



## THE SLBC INFORMER

Spring 2023

### INTRODUCING THE 2023 EXECUTIVE

		
<p><b>Pam Manias</b> - President</p> <ul style="list-style-type: none"><li>● Bowling since 2016</li><li>● Town liaison</li><li>● Sponsor liaison</li><li>● Communications</li><li>● House league</li><li>● Grounds</li><li>● Enjoys sewing, gardening and puzzles</li></ul>	<p><b>Mary Davidson</b> - Vice President</p> <ul style="list-style-type: none"><li>● Bowling since 2022</li><li>● Advertising and Promotion</li><li>● Enjoys weight training at the gym, camping, long walks, preparing the monthly in house lunches at the 55+ Club and yoga for relaxation</li></ul>	<p><b>Bob Penner</b> - Treasurer</p> <ul style="list-style-type: none"><li>● Bowling since 2013</li><li>● Finance</li><li>● Membership and registration</li><li>● Ladder league</li><li>● Drawmaster</li><li>● Enjoys travelling, gardening, walking</li></ul>



**Pat McCarthy - Director**

- Bowling since 2013
- Tournaments and Events
- Enjoys reading, gardening and traveling

**Janet Patterson - Director/Secretary**

- Bowling since 2016
- Membership and Registration
- Enjoys travel, photography, hiking, yoga, and her dogs

**Bill McCollam - Director**

- Bowling since 2017
- Communications (web)
- Ladder and interdistrict leagues
- Coaching competitive bowlers
- Enjoys technology and poker



**Jeannie Christie - Director**

- Bowling since 1988
- Coaching
- Enjoys golf, Wordle, pickleball, art nouveau, and fine dining

## **April Events**

### **April 25, 2023 -The Annual General Meeting**

This membership meeting will be held at Nineteen on the Park starting at 7pm. Nineteen on the Park is located right next door to the club on the west side. Please enter through the front doors of the facility.

One week prior to the meeting you will receive the Agenda for the meeting and the minutes of the Fall AGM 2022. The minutes have to be approved by the membership so please review.

**Please** try to attend this meeting as we need a quorum of members.

Come out and hear what plans your Executive have made for the coming season.

### **April 27, 2023-Drawmaster Clinic**

Bob Penner will be hosting a session on learning to become a club Drawmaster. The club really needs club members, who are willing to perform this important (must have) position at one or a few of our 8 tournaments this summer. It is important that you let Bob or I know in advance that you will be attending . Please send us an email at [threepmaccounting@rogers.com](mailto:threepmaccounting@rogers.com) or [Bobcpenner@gmail.com](mailto:Bobcpenner@gmail.com)

This meeting will be held at the Stouffville Library inside the Leisure Centre starting at 6.30pm , in the adult learning room.

## **May Events**

### **Monday May 1-First Registration Evening**

### **Wednesday May 3-Second Registration Evening**

Both evenings will begin at 7pm and at present our venue is the clubhouse. Depending on the Town renovation progress by the end of April, this meeting may be held at another Town facility. You will be given plenty of notice of any change in location.

We ask that if you are coming to register in person, please bring your registration and league forms with you. **If possible print the forms and bring your forms completed already as space is limited for filling in forms at the clubhouse.** However all forms will be available at the Forms Table on the registration nights and also can be found at [stouffvillelbc.com/resources/](http://stouffvillelbc.com/resources/)

**Only new members** will need to complete the waiver form. **Returning 2022 members** will pick up their 2022 waiver form from Sandy or Mary at the separate Waiver Forms Table and sign and date the back of this form. Please then take all completed forms to the Registration Table.

If you cannot attend either of these evenings then of course there is our **online registration at [Stouffvillelbc.com](http://Stouffvillelbc.com)**. **Please ensure you complete the registration form, choose your leagues and submit payment by e-transfer to SLBCtreasurer98@gmail.com**. Unfortunately we could not provide automatic deposit on our bank account, so your question will be: What is this for? Your answer will be: SLBC2023 when sending your e-payment. For those that are uncomfortable with e-transfer please drop by and give your payment to Bob Penner, (our 2023 Treasurer) during new bowlers training week /practice week.

Fees this year are \$130 returning members, \$100 new bowlers, \$92 for dual membership, \$50 for under 18 and \$10 social membership (no bowling but can attend all functions)

### **New Bowler Training Week/Practice Week**

Monday May 8, Tuesday May 9, Wednesday May 10 and Thursday May 11 evenings from 7pm to 9pm, we will be holding lessons for anyone wishing to try lawn bowling for the first time. Club policy: your first 3 lessons are free with no commitment to join the club. Existing members are encouraged to come help the newbies or come practice after a long winter on these evenings.

### **Skip/Vice Clinic**

Bob Penner will be hosting a clinic on Wednesday May 10<sup>th</sup> for all skips and vices. I am sure our marvelous coach Jeanne will have some pointers as well. Everyone has their own personal style so come share your perspective.

## **Monday May 15th to Wednesday June 7th**

These four weeks this year, **Monday and Wednesday nights only**, we will have **jitney bowling**. Please note that you must sign up for either Monday or Wednesday league at registration in order to play in either Monday or Wednesday Jitney. Teams will be made up randomly by skips drawing a vice and/or lead. These 4 weeks will allow new Monday and Wednesday night bowlers to get some experience playing the game before the league begins. It will also allow for latecomers to join the club . Our leagues will officially start on Monday June 12<sup>th</sup>.

## **Bowl and Dine**

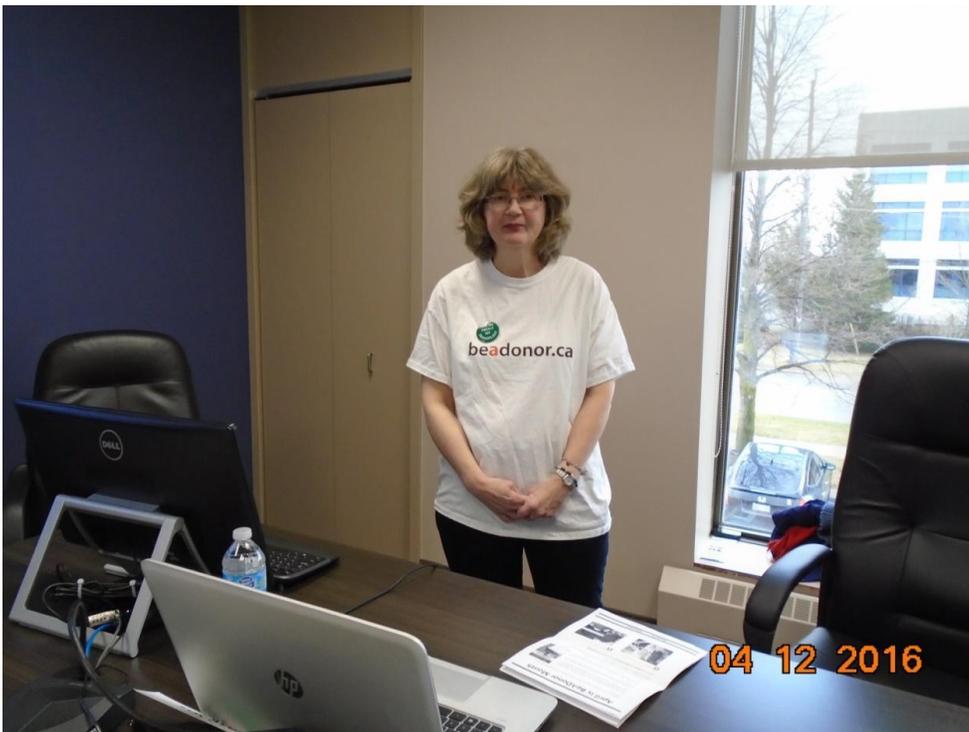
We had a great response for hosting these events with May and June already spoken for. Still available is Tuesday July 18<sup>th</sup> and Tuesday August 15<sup>th</sup>. These events start with dinner at 6pm followed by a bowling game and then dessert. Nominal charge for dinner (\$10-\$20)

## **Open House**

We will be hosting two open houses during the month of May. Our first will be Saturday May 13<sup>th</sup> and the second May 27<sup>th</sup>, from 10am to 3pm. We are looking for members to help on these days for a few hours on the greens assisting participants wanting to try the sport.

## **Bowler Profile**

This issue, I thought I would feature myself. Although I do not excel at lawn bowling, I do have a claim to fame. For those of you, who do not already know, I am a transplant warrior. In April 2014, I was blessed to be given a second chance at life. I received the gift of a new heart and two new lungs. I am and will be forever grateful to my donor and their family for entrusting me with something so precious as the gift of life. April is organ and tissue donation month. Please consider signing up at [Beadonor.ca](http://Beadonor.ca)



## Call for Volunteers

Regrettably, our call for volunteers was not as well received as we had hoped. Perhaps some of the tasks listed didn't seem to meet your skills or availability - but please know that our committee chairs will work with you to utilize any help you can provide. **Please** revisit our email and consider signing up for just one activity. As I have said in the past to you, "many hands make light work!". And huge thanks to those that have volunteered.

See you all **April 25<sup>th</sup>** at 7pm for our annual general meeting

Cheers Pam

